## DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

of the application on which priority is claimed.

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if multiple names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

## INBRED MAIZE LINE PH70R

the specification of which (check one)			
K.	is attached hereto		
	was filed on amended on	as Application Serial No. (if applicable).	and was
I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.			
I acknowledge the duty to disclose information which is known by me to be material to patentability as defined in Title 37, Code of Federal Regulations §1.56.			
I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d) or §365(b), of any foreign application(s) for patent or inventor's certificate, or under Title 35, United States Code, §365(a), of any PCT international application which designated at least one country other than the United States of America, listed below;			
and I have also identified below any related foreign application for patent or inventor's certificate, or any related PCT International application, having a filing date before that			

NUMBER	COUNTRY	MM/DD/YYYY FILED	PRIORITY CLAIMED
			Yes No
			Yes No
			Yes No

I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below:

MM/DD/YYYY FILED
January 28, 2002

## I hereby claim the benefit

under Title 35, United States Code §120, of any United States application(s) or under Title 35, United States Code §365(c), of any PCT international application designating the United States of America listed below:

APPLICATION SERIAL NO.	MM/DD/YYYY FILED	STATUS PATENTED/PENDING/ABANDONED

and insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information which is known by me to be material to patentability as defined in Title 37, Code of Federal Regulations §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application (37 C.F.R. § 1.56(e)).

As a named inventor, I hereby appoint as my attorneys and agents, with full powers of substitution and revocation, to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

Debra L. Blair	Registration No. 39,112
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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full Name of First or Sole Inventor	Signature of First or Sole Invento	Date Date
Mark David Hoffbeck	Muk Word /	//will 14/19/03
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Signatures should conform to names as typewritten.

Additional inventors on attached page 4.

STATEMENT UNDER 37 CFR 3.73(b)		
Applicant/Patent Owner: HOFFBECK, MARK DAVID		
Application No./Patent No.: 10/271,123	Filed/Issue Date: October 15, 2002	
Entitled: INBRED MAIZE LINE PH70R	_	
<u>Pioneer Hi-Bred International, Inc.</u> , a (Name of Assignee)	corporation (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)	
states that it is: 1. ☑ the assignee of the entire right, title, and interest; or		
2. an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is in the patent application/patent identified above by virtue of eit	%	
A. [] An assignment from the inventor(s) of the patent applicat the United States Patent and Trademark Office at Reel 013210	ion/patent identified above. The assignment was recorded in <u>6</u> , Frame <u>0744</u> , or for which a copy thereof is attached.	
OR		
B. [] A chain of title from the inventor(s), of the patent applicat	ion/patent identified above, to the current assignee as shown below:	
From:  The document was recorded in the United States F Reel, Frame, or for which a copy then	atent and Trademark Office at	
From:  The document was recorded in the United States F Reel, Frame, or for which a copy then		
From:  The document was recorded in the United States F Reel, Frame, or for which a copy then		
[] Additional documents in the chain of title are listed on	a supplemental sheet.	
[] Copies of assignments or other documents in the chain of ti [NOTE: A separate copy (i.e., the original assignment do must be submitted to Assignment Division in accordance recorded in the records of the USPTO. See MPEP 302.0	cument or a true copy of the original document) with 37 CFR Part 3, if the assignment is to be	
The undersigned (whose title is supplied below) is authorized	to act on behalf of the assignee.	
2/24/2004 Date	LILA A. T. AKRAD  Typed or printed name	
515-288-3667 Telephone number	fila C.J. Grad Signature	
	Attorney, Reg. No. 52,550 Title	

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.